

Application for Federal Assistance SF-424

*** 1. Type of Submission:**

- ☐ Preapplication
☒ Application
☐ Changed/Corrected Application

*** 2. Type of Application:**

- ☒ New
☐ Continuation
☐ Revision

*** If Revision, select appropriate letter(s):**

*** Other (Specify)**

*** 3. Date Received:**

4. Applicant Identifier:

5a. Federal Entity Identifier:

*** 5b. Federal Award Identifier:**

State Use Only:

6. Date Received by State:

7. State Application Identifier:

8. APPLICANT INFORMATION:

*** a. Legal Name:** State of Maine Department of Environmental Protection

*** b. Employer/Taxpayer Identification Number (EIN/TIN):**

01-6000001

*** c. Organizational DUNS:**

809045586

d. Address:

*** Street1:** 28 Tyson Drive

Street2: 17 State House Station

*** City:** Augusta

County: Kennebec

*** State:** Maine

Province:

*** Country:** USA: UNITED STATES

*** Zip / Postal Code:** 04333

e. Organizational Unit:

Department Name:

Department of Environmental Protection

Division Name:

Division of Environmental Protection

f. Name and contact information of person to be contacted on matters involving this application:

Prefix: *** First Name:** Jeanne

Middle Name:

*** Last Name:** DiFranco

Suffix:

Title: Aquatic Biologist

Organizational Affiliation:

Biological Monitoring Program

*** Telephone Number:** 207.699.8345

Fax Number: 207.822.6303

*** Email:** jeanne.l.difranco@maine.gov

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9. Type of Applicant 1: Select Applicant Type:

State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

US Environmental Protection Agency, Region 1

11. Catalog of Federal Domestic Assistance Number:

66.461

CFDA Title:

Wetland Program Development Grants

*** 12. Funding Opportunity Number:**

EPA-REG1-13-14

* Title:

FY13 and FY14 Region 01 Wetland Program Development Grants

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

State of Maine

*** 15. Descriptive Title of Applicant's Project:**

Biological Indicators and Tiered Aquatic Life Use Criteria for Maine Wetlands

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

* a. Applicant ME-001

* b. Program/Project ME-All

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: January 2014

* b. End Date: December 2016

18. Estimated Funding (\$):

* a. Federal 398,408

* b. Applicant 132,802

* c. State

* d. Local

* e. Other

* f. Program Income

* g. TOTAL 531,210

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**☒ a. This application was made available to the State under the Executive Order 12372 Process for review on June 7, 2013 .☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.☐ c. Program is not covered by E.O. 12372.*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.) Applicant Federal Debt Delinquency Explanation**☐ Yes ☒ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: * First Name: Patricia

Middle Name: W

* Last Name: Aho

Suffix:

* Title: Commissioner

* Telephone Number: 207.287.7830

Fax Number: 207.287.2814

* Email: patricia.aho@maine.gov

* Signature of Authorized Representative:

* Date Signed:

June 3, 2013

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* Applicant Federal Debt Delinquency Explanation

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

BUDGET INFORMATION - Non-Construction Programs

OMB Approval No. 0348-0044

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Reg 1 WPDG	66.461	\$	\$	\$ 398,408.00	\$ 132,802.00	\$ 531,210.00
2.						0.00
3.						0.00
4.						0.00
5. Totals		\$ 0.00	\$ 0.00	\$ 398,408.00	\$ 132,802.00	\$ 531,210.00
SECTION B - BUDGET CATEGORIES						
6. Object Class Categories		GRANT PROGRAM, FUNCTION OR ACTIVITY				Total (5)
		(1)	(2)	(3)	(4)	
a. Personnel		\$	\$	\$ 213,854.00	\$ 77,353.00	\$ 291,207.00
b. Fringe Benefits				121,278.00	33,151.00	154,429.00
c. Travel				4,000.00		4,000.00
d. Equipment						0.00
e. Supplies				2,000.00		2,000.00
f. Contractual						0.00
g. Construction						0.00
h. Other						0.00
i. Total Direct Charges (sum of 6a-6h)		0.00	0.00	341,132.00	110,504.00	451,636.00
j. Indirect Charges				57,276.00	22,298.00	79,574.00
k. TOTALS (sum of 6i and 6j)		\$ 0.00	\$ 0.00	\$ 398,408.00	\$ 132,802.00	\$ 531,210.00
7. Program Income		\$	\$	\$	\$	\$ 0.00

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SECTION C - NON-FEDERAL RESOURCES

(a) Grant Program	(b) Applicant	(c) State	(d) Other Sources	(e) TOTALS
8. Region 1 - Wetland Program Development Grant	132,802			\$132,802
9.				\$
10.				\$
11.				\$
12. Total (SUM OF LINES 8-11)	132,802			\$132,802

SECTION D - FORECASTED CASH NEEDS

	Total for 1 st Year	1 st Quarter	2 nd Quarter	3 rd Quarter	4 th Quarter
13. Federal	\$199,204	\$49,801	\$49,801	\$49,801	\$49,801
14. Non-Federal					
15. TOTAL (sum of lines 13 and 14)	\$199,204	\$49,801	\$49,801	\$49,801	\$49,801

SECTION E - BUDGET ESTIMATES OF FEDERAL FUNDS NEEDED FOR BALANCE OF THE PROJECT

(a) Grant Program	FUTURE FUNDING PERIODS (years)			
	(b) First	(c) Second	(d) Third	(e) Fourth
16. Region 1 - Wetland Program Development Grant	\$199,204	\$	\$	\$
17.				
18.				
19.				
20. TOTAL (sum of lines 16-19)	\$199,204	\$	\$	\$

SECTION F - OTHER BUDGET INFORMATION

21. Direct Charges: 341,132	22. Indirect Charges: 57,276 (16.79%)
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23. Remarks:

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